WASHINGTON, Dec. 15 .- This discourse is a most unusual presentation of things that take place in many lives, and Dr. Talmage pleads for merciful interpretation of human behavior. The text is Joshua iii, 4, "Ye have not passed this

In December, 1889, I waded the river Jordan, and, although the current was rtrong, I was able to bear up against it, but in the time of spring freshet, when the snows on Mount Lebanon melt, nothing but a miracle would enable any one to cross this river. It the Bible often introduced into the was at the dangerous springtime that Joshua and the officers of his army uttered the words of my text to the peothe Jordan. About that crossing we say but little, because on a previous occasion we discoursed concerning that plling up of the waters into crystal barricade. We only speak of the march | part of children for their parents, in-

to the brink of the river. No stranger liant chest of acacia wood, overlaid with gold, on the top of which were two winged figures facing each other. It was five feet long and three feet wide. Poles were thrust through the rings at the side, and by these poles the ark was lifted. This splendid box was to be carried three-quarters of a mile ahead of the bosts of Israel on the way to the crossing. That distance between the box and the advancing thousands must be kept because of reverence. There was a sauctlty in that divine symbol that they must observe by keeping three-quarters of a mile away. They must watch that glittering box and follow; otherwise they would lose their way and not arrive at the right place for crossing. They had never been there before, and they must be guided. For that reason "Ye have not passed this way heretofore." And the subordinate officers at the head of the regiments repeated it, "Ye have not passed this way hereto-

What was truthfully said of the ancient Israelites may be truthfully said of us. We are making our first and last journey through this world. It is possible, as some of my good friends believe, that this world will be corrected and improved and purified and floralized and emparadised as to climate and soil and character until it shall become a heaven for the ransomed, but I do not think it. I have an idea that heaven is already built somewhere. Our departed friends could not wait until this world is fixed up for saintly and angelic residence. Having once gove out of the world, I do not think we will come back, except as ministering spirits to help those who remain in the earthly struggle or perhaps to look at the wondrous spectacle of a burning planet.

Traveling New Paths. But, leaving that theory aside, we are very sure that we are for the first time walking the earthly pilgrimage. "Ye have not passed this way before." Every minute is a new minute, every hour a new hour, every century a new the same road we are traveling, but it is our first trip. New appearances, new temptations, new sorrows, new joys. That is the reason so many lose the road of life and ask for direction, and wrong direction is given. We have all been perplexed by misdirection after asking the way to some place we wished to visit. Some one sald to us, "Take the first road to the right and, having gone a mile on that road, take the first road on the left, and you will soon reach your destinagot one of the roads leading to the left, and we took the wrong road and were lost in the woods, and night came on, and we were put to great irritation and

The fact is, I blame no one for making lifetime mistakes. I pity them instead of blaming them. There are so many wrong roads, but only one right one. You cannot in midlife draw upon your youthful experiences for wisdom, for midlife is so entirely different from youth. You cannot in old age draw upon midlife experiences, for the two stages of existence are so diverse. What is wisdom for one man to do would be folly for another to undertake. A man of nerve and pluck is not qualified to advise a man timid and shrinking. An achievement that would be easy for you might be impossible for me. Human advice is ordinarily of little value. People review their own successes or fallures and then tell us what is best for us to do, not realizing that our circumstances are different, our temperament is different, our physical and mental and moral capacities different. Most of the great mistakes that have been made have been made under human advisement.

So, also, it may be said to every nation, "Ye have not passed this way before." Our own republic is going through novel experiences. Could wisest statesman twenty years ago have prophesied present conditions? Every sident, every congress, has new critie. So prophecies made about conditions in this country fifty years from now may turn out as far untrue as the prophecies made fifty years ago by the greatest of American statesmen when he declared on yonder Capitol hill that it was unwise to think of civilization or prosperity the other side of to his belief the Pacific coast would be the perpetual abode of barbarians and

of annexing those forbidding regions. A Road of Novelty. Many prophecies in regard to our nation failed and many prophecies concerning its future will fail because it is traveling a new road. Every step it takes on that road is a novelty. The opinion of a Monroe or a Jefferson in the far past is not of as much value as the opinion of our wisest men now. How could men know in 1823 what it would be best for this nation to do in wise for our statesmen, who are quite equal to the statesmen of the past and who have, in addition to the natural stairs? What rounds of gladness! ments in knowledge that were impossi-ble in any decade but our own, to depend on advice of men who have been dead three-quarters of a century. In all other things the world has advanc-Can it be that in statesmanship it has gone back and that this opening of the twentieth century must consult

opening of the nineteenth century? "Ye have not passed this way before." Yea, our entire world is on a new

us world, it may be said, "Ye have ot passed this way before. What is the practical use of this substress upon human advice and instead of asking of the past what we ought to do, follow the divine leading as the men of Joshua followed the golden lidded chest of acacla, which was the symbol of the divine presence.

That three-quarters of a mile disnce between the ark or sacred box troops mightly impresses me. It was a forceful way of teaching reverence for the Almighty. They needed to all need to learn it. Irreverence has streets and in social groups, and is not essary to point Jocosity? Irreverence for the Scriptures, the phraseology of legislative hall by the conventional and solence being substituted for obedience. Irreverence for rulers, which induces vile cartoons and assassination Irreverence in church during prayer, measuring off song and sermon by bow the head or bend the knee or let us in some way prove that we are not indifferent. In how many places have presumption and foolhardiness taken the place of reverence! That threequarters of a mile between the chest of acacia covered with gold and mounted. with wings-a symbol of the divine presence-and the marching regiments of Joshua suggests a reverence that is thorns it would have been a corona-woefully lacking in social life, in legistion, with all the mighty ones of the lative hall and religious assemblage. A farmer went to the wheatfield, taking his son with him. The child said. "These stalks that stand straight up nust have the best grain. Those stalks that bend over cannot be worth anything." Then the father broke off est and the slowest to make up. Who two of the tops of the stalks and said, wrote them I know not, but I cut these "Child, that one that bends clear over | two lines out and pasted them in my has the grain." It is the soul that scrapbook twenty years ago, for the bows in deepest reverence which is the | words are so strikingly true; Follow the Divine Leading.

But though Joshua's host observed the three-quarters of a mile command, they followed the ark, and you will do well to follow the divine leading, as as have not occurred in all your history. There have been meanness ceived slights or you are the subject some physical ailment is laying siege to your castle of health or you are under embarrassments that you cannot mention even to nearest friends. You say: placed in such efcounstances." And when you say all that you are only their way. They meet some one on translating the words of my text into fered something like this before, you would have known what to do, but

here is a flank movement for which you are not ready. As you have had no experience of this kind upon which to draw for wisdom and as you cannot fully state all the circumstances to any human ear, back here again. The things I neglect former forgot a turn in the road or for- He knows already, but it will relieve you and help you if you tell him. That is what he has been doing ever since the world got into trouble by disobedient behavior on the banks of the Euphrates. If in the first chapter of the Bible we see the gate through which the woes of the world entered, in the opening of the gate through which they are to be driven out. Promises by the scores and hundreds and thousands Sacrificial lambs foretelling the Lamb of God. Rock stricken into gushing floods, typical of the fact that the world's thirst is going to be slaked. Pillar of fire hoisted above wildernes march. Star of hope over birthplace in a barn, Sepulchers rent open. Trumpets of deliverance sounded. All heavplanet. The Infinite God listening with an ear in which a whisper 10,000 miles away is as audible as thunder.

Perhaps it is a bereavement. You have felt sorrow for those who los children or thought you did, but now that the sorrow has come to your own nursery it is a different thing. You never could have imagined the silences about the house now that the little feet are quiet and the infant voice has ceaseventide with no one to put to bed What toys put away to be looked at on anniversary days! How Christmas day is shadowed and the world is changed Get over it? You never can get over it in this world. Perhaps it is your first sorrow. "Ye have not passed this way before." God grant that you may never pass this way again. In the Wake of the Ark.

But follow the ark, and it will lead find that your child has gone into a heaven of children, a land where chilmountain lions, and we must not think die in infancy. It is the exception when people live to grow up. Heaven a great playground for children. Palaces for kings and queens? Oh, yes: But what wide halls of pleasure, what gardens of delight, what raptures, such as on earth with ball and kite and hoop they never felt! Let them go. mother. You can trust him in the land of music and flowers. The front by him who said, "Suffer the little them not, for of such is the kingdom of heaven." What a time the children

As our sorrows are new, our joys are new and all our experiences are not know, because we have not passed this way before. We have found, for arms to defend the town, and the in-Yea, our entire world is on a new pathway. It may be swinging in the same old orbit as when by the hand of the Almighty immensity was springled with worlds but it has been rock.

Instance, that gratitude is the rarest of virtues. You used to suppose that if you do a kindness it will be fully appreciated and reciprocated. You have found out by experience, as you could kied with worlds but it has been rock.

In an Ohio town this year the African Methodist Episcopal church of that district held a conference. The colored population of the town made great to God. Ring the hells and have served. instance, that gratitude is the rarest kled with worlds, but it has been rocked with earthquakes and scorched with
volcanic fires and whelmed with tidal
volcanic fires and whelmed with tidal

where the control of the contro waves and wrought upon by climatic changes—cities sunk, and islands lifted, and mountains avalanched into valleys. So it is another world than that which was first started in the solar system. Yet it is all the time changing that you may return still more service towers of Feldkirch, and the people through the fourier of Feldkirch, and the people through the fourier of Feldkirch, and the people through the few days after the conference closed lits sessions one of the leading women of the town drove out to Pea Ridge to purchase chickens of Aunt Hannah, who had supplied the family for years.

Intel with colored pulpit orators. A few days after the conference closed lits sessions one of the leading women of the town drove out to Pea Ridge to purchase chickens of Aunt Hannah, who had supplied the family for years.

Intel with colored pulpit orators. A few days after the conference closed lits sessions one of the leading women of the town drove out to Pea Ridge to purchase chickens of Aunt Hannah, who had supplied the family for years.

Intel with colored pulpit orators. A few days after the conference closed lits sessions one of the leading women of the town drove out to Pea Ridge to purchase chickens of Aunt Hannah, who had supplied the family for years.

Intel with colored pulpit orators. A few days after the conference closed lits sessions one of the leading women of the town drove out to Pea Ridge to purchase chickens of Aunt Hannah, who had supplied the family for years.

Intel with colored pulpit orators. A few days after the conference closed lits sessions one of the leading women of the town drove out to Pea Ridge to purchase chickens of Aunt Hannah, who had supplied the family for years.

should do the right thing not with recause it is the right thing to do. Many are miserable because they are all the way looking for gratitude which they down Pennsylvania avenue, Washington, or Broadway, New York, or Tromont street. Boston, your eyes scruti-nizing the pavements looking for turquoises and emeralds and rubles. Perhaps you might find them, but there is not much probability that in fifty years you would find one of them.

Surprising Discoveries. No one has come to midlife who has not been stung of lugratitude. On the battlefield of Alma in 1854 a wounded Russian was crying in anguish of thirst gymen was executed recently by an drink. As the captain was running by to join his regiment the wounded soldier shot bim. Almost all languages have proverbs setting forth this perversity. English proverb, "Bring up a | timidly entered a certain Fifth avenue raven, and it will pick out your eyes." study and with downcast eyes confided Arable proverb, "Eat the present and to the reverend occupant thereof that break the dish." Italian proverb, "The ass, after having drunk, gives a klck of Octo to the bucket." An old proverb says, church? "If God were to be so complacent as to carry us on his back to Rome, we he did not also set us down in an easy world if you do not do all the good you can and look for no responsive grati-

chair." You will never be happy in this tude. All the damage I did a man who is my enemy was to take him from a position where he received \$700 a year salary into a position where he has ever since received \$2,500 a year. He never forgave me, but has pursued me with a pen vitriolic ever since. The worst enemy you ever had is the man ed. But be not disturbed or even irritated. You are no better than your Lord. If the world had had any thankful appreciation of his coming it would bave filled that Bethlehem caravansary with flowers, which bloom there clear on into the December month, and Herinfant to the palace, and the over and terminer of Pilate's courtroom would have pronounced him not guilty, and earth kneeling at the foot of his throne. Another discovery that surprises us because we had not passed this way before is the fact that if two be in quarrel or in war with each other the

We talk about the great discoveries of the age, the electric power, the steam power, the telescopic and microscopic power, but do not say anything the path you tread now has not yet about the discoveries we all make year the elderly sexton came to him in a this way before."

Our Only Opportunity. But closely allied is the other fact which we hinted at in the openingthat we will not pass this way again. This is our only opportunity for doing certain things that ought to be done. | type. On all sides there are griefs we ought In surprise, no less grieved than that all will admit is well deserved. But to solace, hunger we ought to feed, cold that we ought to warm, kind words gentleman read a brilliantly colored acthat we ought to speak, generous deeds count of how he had looked and what have enjoyed—a reward Well, I never saw anything like this. We ought to perform.

I do toward making this world better I never expected such treatment as this. I never thought it possible to be and happier we must do very soon or in his memory. never do at all. Joshua and his troops | Every minister of the gospel is hunever came back over the way they man, however, and it was undoubtedly were marching toward the crossing of a consolation to this one to perceive the Jordan. The impress of the sandal of the bare feet of each soldier showed in what direction he was going, but never did the impress of the sandal of his own were expatiated upon in the same humorous, not to say frivolous.

Dyspepsia Cure your own phraseology. If you had suf. the Jordan. The impress of the sandal that he had not been the only victim and fidelity would not be so important

and fidelity would not be so important if we could truthfully say: "I will be back here again. The things I neglect now I will do the next time I come. I will be reincarnated, and I will resume my earthly obligations. Having then more knowledge than I have now. I length possessed his soul in peace; but, thousands of dyspentics have been again." No, we cannot say that. There will be no new and corrected edition of the volume of our earthly life. After we make exit from the stage at the close of the fifth act we cannot re-enter. How many millions of people have the human race who have gone only

will be one more who will return to this life, having once left it. Put Your Trust In God. At this point I ask you to notice the fact that my text does not call attention to the crossing of the Jordan, but to the way leading thereto. We all think much of our crossing of the Jordan when the march of our life is end. I wouldn't have you think that—that ed, but put too little emphasis on the is, I wouldn't have you think my comway that leads to the crossing. What ing to you with these valuables is—er—you and I need most to care about is a any reflection upon him, you know. the direction of the road we are trav. His appearance is in every way'eling. We need have no fear of the "And here," Dr. Gordon says, "the crossing if we come to it in the right purser interrupted me with somewhat way. In other words, we need not of a broad smile. care about death if our life has been

what it ought to be. We will die right if we live right. What an absurdity it would have been for Joshua and his men to have asked each other questions like these "How can we cross the Jordan if we get there? Will not the water be too get there? Will not the water be too Rosebery possesses the costilest collected deep to allow us to wade? Will we not tion of snuffboxes in the world. Many dren are in vast majority, a score of all be so saturated that we may lose of them are of solid gold, and some are our lives by exposure? How many of us can swim? Had we better not wait enamel snuffbox was at one time the NO CURE, Price 25 cts., NO PAY. until the annual freshet has subsided?" property of Napoleon Bonaparte. A No such folly did they commit. They small black box studded with three were chiefly anxious about the way diamonds belonged to the statesman that they had "not passed before" and Pitt, while another, plainly inlaid with

O hearer, stop bothering about your exit from sublunary scenes! By the grace of God get your heart right and then go ahead. If the Lord takes care of you clear on to the bank on this Zetland in Orkney. Workmen came side of the river, I think you can trust across a subterranean house about him to take you from bank to bank, thirty-six feet long, and further exfrom the willows on this side the plorations brought to light several stream to the palms on the other side, signs of habitations, including the refrom the last kiss of sorrowing ones mains of ruined walls, the bones of

all right. One Easter morning Massena, the new. Our life is one long discovery of things that we did not know and could 000 armed men on the heights above a water worn stone placed on end. the town of Feldkirch. There were no London Express. habitants were wild with terror. Then

God, and when hosts of troubles and march for your overthron ring all the bells of hope and faith and Christian triumph, and the threatening perils of your life will fall back, and your deliverance will be celebrated all up and down the skies. The God who led you through the way you never passed before will be with you at all the crossings.

[Copyright, 1961, Louis Klopsch, N. Y.] THE COST OF A WEDDING.

How a Girl Reporter Got the Story From a Minister. An amusing and effective coun at the expense of several prominent cierenterprising young newspaper woman, charm of originality. .

Demure and Quaker-like in her clinging gray gown and modest toque, she she wished to be married on the 30th of October and might she have his

"I can think of nothing to prevent," replied the clergyman after a moment's

much it will cost?" continued the fair questioner in still lower tones. Her host hesitated a moment. "Why, that would depend altogether upon the

elaborateness of the service. If you wish to be married quietly in the presence of a few friends, I will gladly place the church at your disposal free of charge. Of course the organist charges for his services, but perhaps you do not wish any music." "Oh, yes, indeed, I want music.

want a choral service, and there will

be a great many guests." "Wouldn't you prefer to have your fiance talk the matter over with me?" "Why, you see," this time with a tinge of pathos, "he lives in Syracuse, and he will not be able to come until the day of the wedding." Even a man interrupted at the climax of what he felt to be one of his most eloquent sermons could not resist

ings, opening carriage doors, etc. It was finally discovered that \$125 would provide all these desirable accessories to the great event, and the prospective bride departed, apparently satisfled with the result of her call. The clergyman resumed his literary labors and thought no more of the episode for a week or so when he wondered idly why he had heard nothing more of the approaching ceremony and then dismissed the affair from his mind.

choir" and even discussed with urban-

been trodden. "Ye have not passed by year and day by day. There are state of strong agitation holding at this way before." Many of you are surprises all the time. It is a new road arm's length a copy of a well known suffering from just such annoyances we are traveling. "Ye have not passed daily. His trembling forefinger pointed to some huge headlines, which conveyed to the reading public the startling information that it cost \$650 to be married on Fifth avenue and then moved slowly down the column until it paused beneath his pastor's name in large

he had said on a certain half forgotten occasion, which now would live forever

blushed when asked the usual amount

more knowledge than I have now, I length possessed his soul in peace; but, will discharge my earthly duties better though affable to strangers as of yore, not give solemn farewell to these obli- tain from him, at a first interview, a gations and opportunities, but a smiling and cheery goodby until I see them subject.—New York Mail and Express.

A Case of Mutual Confidence. Dr. G. A. Gordon, paster of the Old South church, tells this story on himself, an experience he had when coming over from England recently: He lived and died I know not, but of all had been unable to get a stateroom for seven persons that I now think of have purser that he would have for a roomreturned, the son of the widow at mate some companionable gentleman, Zarephath, the young man of Nain, the Dr. Gordon accepted what he could ruler's daughter, Tabitha, Eutychus, get.

"Now, after a short while," says Dr. Gordon, "I began to find myself thinking of some valuables that I had about Lazarus and Christ. Among all the ages to come I do not suppose there me and went with them finally to the purser to intrust them with him for safe keeping.
"I would explain to you,' I said to

the purser, 'that I am very much pleas-

"'Yes, Dr. Gordon, it's all right. He has come to me with some valuables also, and he says the very same things about you.' "-Boston Herald.

It is not generally known that Lord were ignorant of and to keep their eyes on the golden covered acacia box, wing mounted, which was the ark of the value is \$175,000.

An interesting discovery has been made on the estate of the Marquis of What laughter of eternal glee! Follow the ark, and it will lead you to the crossing into the reunions of the home where you will never part.

Trom the last kiss of sorrowing ones of sheep, oxen, boars, fish and whales, the ark, and it will lead you to the side. Keep your eye on the ark, and, whatever betides, you will go through most remarkable feature in the building is that the roofing is supported by

THE LITTLE SHOP.

A little east side stationery and newspaper shop in New York city is

found the little shop closed when he called for his morning paper. It was still closed when the draftsman and his brother, the law clerk, called, a little later. Inquiry of the family that lived overhead brought out the fact that the old man had not been feeling well the day before and had complain ed of pain in his chest.

That night the four young men made further inquiries. They found that the old soldier was down with typhoid eumonia and had been taken to St. Luke's hospital. They knew he was poor and wholly dependent on his little business. If the shop remained closed, not only would he have no income while he was away, but his regular customers would are electroners. ular customers would go elsewhere, and their trade might never be re-

So the young men determined to carry on the business themselves. They were all poor and had plenty to do, but they arranged their own work as convenlently as they could and divided the day into periods. Then each gave a part of his time, and so the shop was kept open all the day.

The task was not accomplished without self sacrifice. It meant longer hours and harder work for all of the four and for two of them the giving up four and for two of them the giving up of a vacation for which much had been Notice To The People planned and from which much was anticipated. Nevertheless, each of them of The Northern Neck:

It is one of the beautiful things in life that a deed of this kind seldom passes unnoticed. The young men said nothing about it, but the story of what they were doing got noised about. Everybody in the neighborhood became interested, and everybody wanted to SIG. ROSENBLATT'S help. People who had never traded at the little shop before brought their custom there now to encourage the young men, and some of them were always ity such trivial details as lights, awnin too much of a hurry for a downtown car to bother with change for a nickel: so the receipts, instead of falling off,

The old soldier had a long slege of it. When he was finally discharged, instead of finding his little shop closed and his business gone, he found it open and with a bigger trade than he had ever had.

How would it have been if the four young men had merely contented themselves with wishing that they were rich enough or had time enough to Tower's Diled Clothing, Hats, etc. help the old man?-Youth's Compan-

A Happy Village. In Hanke, a little village in Japan, there has not been a quarrel or a lawsuit in 200 years. Neither has there been one single crime committed, one poor person obliged to call for aid from the town or a delinquent tax list. The Japanese government has made this

Digests what you eat.

will discharge my earthly duties better than I can now discharge them. I do the strangers as of yore, the strangers are the stranger

It can't help but do you good repared only by E. C. DEWITT & Co., Chicago

Liver Pills

That's what you need; somehimself; but, on assurances by the thing to cure your biliousness and give you a good digestion. Ayer's Pills are liver pills. They cure constipation and biliousness. Gently laxative. All druggists

BUCKINGHAM'S DYE Whiskers INDIAN

TAR BALSAM THE FAMILY DOCTOR.

GUAPANTEED TO CURE: Coughs, Colds, Sore Throat, Hoarseness, Bronchitis, Dip-

theria, Croup, Lung Disease, Whooping Cough, La Grippe, Influenza, Catarrh, Cuts, Burns Bruises, Lameness, Sprains, Lumbago, Rheumatism, Chilblains, Frosted Feet, Piles,

Mumps, Chapped Hands and

PREPARED ONLY BY THE Indian Tar Balsam Co.,

BALTIMORE, MD.

FOR SALE BY ALL DRUGGISTS. VIRGINIA FIRE & MARINE

INSURANCE COMPANY CHARTERED 1832. RICHMOND. VA.

Assets, - - \$750,500. WM. H. PALMER, Prest. WM. H. McCARTY, Secy We do the most popular Insurance business in the State. When your

house burns you get your money. B. H. BAIRD, Agent, WARSAW, VA.

Steamer Owen Dillard. Mail and passengers to and from White Stone, Irvington, Weems, Millenbeck.

which was first started in the solar whom you have system. Yet it is all the time changing and will keep changing until the hour of its demolition. Of this beautiful world, this lustrous world, the enemy think that the Austrian are like to decome in to save the place, and Massena and his 18,000 soldiers reduced. By the time comes for the compliance of Aunt Hannah, who had supplied the family for years.

Attention is called to Henty lustr's lee of the oldestand most reliable to the deal who had supplied the family for years.

Aunt Hannah, coming to the gate, who had supp

The Oldest and Best.

have been preaching an excellent sermon.

The proprietor of the shop is a veteran of the civil war. The four young men were regular customers and so had become his friends. One of them was an electrician, one worked in a hotel, another was a draftsman and the fourth a law clerk.

One day last summer the electrician found the little shop closed when he called for his morning paper. It was Ulcers, Eczema, Psoriasis, Salt Rheum Hernes and similar troubles. Rheum, Herpes and similar troubles, and is an infallible cure and the only antidote for that most horrible di

Contagious Blood Poison.

A record of nearly fifty years of successful cures is a record to be proud of. S. S. S. is more popular today than ever. It numbers its friends by the thousands. Our medical correspondence in large extensions. the thousands. Our medical correspondence is larger than ever in the history of the medicine. Many write to thank us for the great good S. S. S. has done them, while others are seeking advice about their cases. All letters receive prompt and careful attention. Our physicians have made a life-long study of Blood and Skin Diseases, and better understand such cases than the ordinary practitioner who makes a specialty of no one disease.

SSS we are doing great good to suffering humanity through our consulting department, and invite you to write us if you have any blood.

THE CERICKS BURG, Va.,

For the cheapest prices on The Iron King Cook Stoves and Ranges, Farmer Girl, Progress Cooks, Hagey King Heaters, Elmwood Heaters, etc. Best No. 8 stoves on earth with pipe and elbow for \$12. Freight prepaid on all purchases. Steam and hot water or hot air heating, first-class plumbing and tinning. His prices beat Baitimore and other cities and workmanship equal to the best.

W. A. BELL.

TWO CAR LOADS OF

SOLID OAK FURNITURE

Just received. Bought at 20 per cent. less than the market

you to write us if you have any blood or skin trouble. We make no charge whatever for this service. THE SWIFT SPECIFIC CO., AYLANTA, BA.

Clothing that is guaranteed not to tear, fade or shrink and to fit, and hold its shape perfectly, is sold at

The Popular Clothier and Tailor, 239 N. GAY ST., Cor. Front St.

> BALTIMORE, MD. Written or personal orders are given the same attention. Call on us. Write to us.

Zirckel & Co.,

Mermaid Brand-Mackintoshes & Rubber Clothing.

Goodyear Glove, Boston, Bay State, Woonsocket and Rhode Island Rubber Boots

Jobs in rubbers at all times. Write for special list.

BALTIMORE.

OLD REI IABLE Fish and Crab House, E. W. ALBAUGH & SON, 224 Light Street Wharf, Baltimore, Md Consignments of tish, crabs and country reduce promptly attended to.

WALL PAPER

At 3 cents a piece is pretty cheap. We have some at that price. Other patterns at other prices. We'll be glad to send samples.

We sell good paint cheap. Write us if you expect to paint or paper.

W. ADAMS, BANNING,

FREDERICKSBURG, VA,

B. Goldsmith,

Men's, Boys' and Children's Ready Made Clothing, Gents' Furnish-ing Goods, Trunks, Valises and Umbrellas. Market Corner, Fredericksburg, Va

PATRONIZE HOME INDUSTRY. chants, do this, and your custom-ers will patronize you.

THE KENMORE SHOE CO., FREDERICKSBURG.

Customers, cal for the Kenmore Shoe. ASHBURN & JAMES, Irvington, R. M. SANDERS, White Stone, W. A. DAMERON & BRO., Weems CRALLE & SISSON, GEO. N. KEED, Reedville, Agents

TO SMOKERS

Encourage Home Enterprise by calling for the following brands of Cigars:

U. B.'s, Standards, Bonnie Jean, Rod and Gun Club, Prize Winners. HY. ULMAN.

Manufacturer, Fredericksburg, Va. H. R. GOULDMAN,

MERCHANT TAILOR -AND DEALER IN-

Gents' Furnishing Goods, 824 B Street, Fredericksburg, Va. Special attention to mail order

HENRY MURR'S

CELEBRATED BALTIMORE ICE CREAM, -

521 S. CHARLES STREET. Baltimore, - - - Md.



Ship Your Oysters For Philadelphia via Ericsson Line. From Baltimore Daily.

Rate from all Rappahannock River landings 40 cts. a barrel. Careful handling, ick service, lower rates than rail and less handling in transfer are inducements this route. Be careful to stencil all barrels via Ericsson Line, otherwise they will by rail from Baltimore at a higher rate. Stencils furnished free on application. go by rail from Bal F. S. GROVES, Agt., CLARENCE SHRIVER, Agt., Pier 3 S. Delaware Ave., Philadelphia. 204 Light Street, Baltimore.

Write to

WM. BERNARD'S STOVE HOUSE, Fredericksburg, Va.,

For the cheapest prices on The Iron King Cook Stoves and Ranges, For Fredericksburg Monday at 8 a.m.; Farmer Girl, Progress Cooks, Hagey King Heaters, Elmwood Heaters, etc. Best No. 8 stoves on earth with pipe and elbow for \$12. Freight prepaid on all purchases. Steam and hot water or hot air heating, first-class plumbing and tinning. His prices beat Baltimore and other cities

The Baltimore direct at 4 p. m. Wednesday, making no stops.

For Fredericksburg Monday at 8 a.m.; For Fredericksburg at 4 p. m., tide permitting.

For Fredericksburg Wednesday at 12 m; Port Royal at 4 p. m., arrive in Fredericksburg and tinning. His prices beat Baltimore and other cities

For Fredericksburg Wednesday at 12 m; Port Royal at 4 p. m., arrive in Fredericksburg, tide permitting, at 7:30 p. m.

Just received. Bought at 20 per cent. less than the market price today, and which we will sell at prices that you cannot duplicate at the Baltimore factories. Send us your orders and they will get the low prices. Wholesale and retail.

Solid Oak Bedroom Suits, 10 pieces, \$14.98. W. A. BELL & BROTHER, Fredericksburg, Va.



E. C. NINDE, Fredericksburg, Va.

DON'T DO

Don't buy any article in the Dry Goods or Notion line before getting

J. T. LOWERY & CO.'S

prices. Cheapest Dry Goods and No tion House in Virginia.

more in the peace and prosperity they have enjoyed—a reward which the peo-

FALL OF 1901===== COME AND SEE WHAT WE SELL YOU.

We have the goods and can sell you as low if not lower than any other house in the world; so come or write for prices. 100 tons best Steel Barbwire; 50 one-, two- and three-horse ("Brown") wagons; 150 open and top Buggies; Spring Wagons; Wire Nails; Cut Nails; Plows, F. F. No. 11, Dixie; Plow Castings for all of the leading plows; Seed Wheat and Oats Clover Seed, Orchard Grass and Timothy Seed; Flour (Myer Brulle's); and in fact any and everything can be had at

Rawlings Farmers'

Fredericksburg, Va.

R. A.

104-106 E. LOMBARD ST.,

BALTIMORE, MD.

Wholesale Manufacturer of Carriages, Road Carts.

Wagons and Daytons. ... Dealer in

> Carriage- and Wagon-Makers' Supplies.

Catalogue and

Price List.

SOUTH-ATLANTIC LIFE INSURANCE CO., RICHMOND, VA.

CAPITAL AND SURPLUS, \$250000.

Economically managed by the South's most successful business men.

Prudent Investments, Good Dividends.

Keep your premiums at Home by SOUTH-ATLANTIC.



OR HARD HEARING DEAFNESS ARE NOW CURABLE HEAD NOISES CEASE IMMEDIATELY.

Gentlemen: — Being entirely cured of deafness, thanks to your treatment, I will now give you about five years ago my right ear began to sing, and this kept on getting worse, until I lost I underwent a treatment. my hearing in this ear entirely.

I underwent a treatment for catarrh, for three months, without any success, consulted a number of physicians, among others, the most eminent ear specialist of this city, who told me that only an operation could help me, and even that only temporarily, that the head noises would then cease, but the hearing in the affected ear would be lost foreyer.

I then saw your advertisement accidentally in a New York paper, and ordered your treatment. After I had used it only a few days according to your directions, the noises ceased, and to-day, after five weeks, my hearing in the diseased ear has been entirely restored. I thank you heartily and beg to remain

Very truly yours,

F. A. WERMAN, 730 S. Broadway, Baltimore, Md. Our treatment does not interfere with your usual occupation.

INTERNATIONAL AURAL CLINIC, 596 LA SALLE AVE., CHICAGO, ILL-

WEEMS STEAMBOAT CO.

Baltimore, Fred-ericksburg, Nor-folk and Rappa-

hannock River Routes. Beginning Sunday, June 30th, steamers will leave Pier 2, Light street, Balti-

LEAVE TAPPAHANNOCK For Baltimore Monday, Tuesday, Wednesday and Friday at 8 a. m. and Thurs-

For Norfolk Friday 1 p. m., calling at all wharves. LEAVE NORFOLK

From Baltimore Steam Packet Com-any's Wharf for Fredericksburg and ill landings at 3 p. m. Sunday. LEAVE PREDERICKSBURG

For Baltimore and all landings Monday and Thursday at 2 p.m., tide permitting. For Baltimore and all landings as far as Tappahanock at 6 a. m. Wednesday. Freight received in Baltimore daily and forwarded as at present.

HENRY WILLIAMS, Agent.

Office: Pier 2, Light St., Baltimore.

Thoroughly tried and stood every test. Over 300 crates of these pails sold here. Every piece guaranteed. Price 25 cts. Discount to merchants, Hammocks, Wire Doors, Window Screens, Leonard Dry Air Refrigerators, Ice Cream Freezers. Thousands of yards of mattings, Remnants half price. Direct factory

4 p. m., Grasons at 5 p. m. and Bacons at 6 p. m., arriving in Baltimore early Tuesday ank Saturday mornings.

Freight received daily at pier 9, Light

Wm. M. REARDON, Agent, Alexandria, Va.

Baltimore, Chesapeake & Atlantic RAILWAY CO.

STEAMER ENOCH PRATT

STEAMER IDA.

Will leave Baltimore 5 p. m. Wednesday and Sunday, weather permitting, for Sampsons, Blackwells, Harcums, Timbs, Reedville, Hardings, Harveys, Grace Point, Byrdton, Eubanks, Ocrans, Chases, Little Bay, Palmers, Jacksons Creek, Cherry Point, Cricket Hill, Callis and Fitchetts. Returning, steamer Ida will leave Tuesday and Friday, weather permitting, as follows: 9 00 a. m.

Returning, Steamer Enoch Pratt will leave Wednesday and Saturday, weather permitting, as follows: Freeport..... 8 00 a. m.

 Jacksons Greek
 12 30 p.

 Ocrans
 2 00

 Eubanks
 2 40

 Byrdton
 2 50

 Grace Point
 3 00

 Timbs
 5 30

 Reedville
 6 00

 Harcums
 7 00

RICHMOND, FREDERICKSBURG & POTOMAC R. R. WASHINGTON SOUTHERN R. R. Schedule in effect November 24, 1901. TRAINS LEAVE FREDERICKSBURG, NORTHWARD:

NORTHWARD:

5 43 a. m. daily. Stops on signal at Woodbridge Sundays only.

8 35 a. m. daily. No local stops.

10 65 a. m.Sundays only, stops at Brooke, Acquia, Wide Water, Quantico and Woodbridge.

10 37 a. m. daily except Sundays. Stops on signal at Brooke, Acquia, Wide Water, Quantico and Woodbridge.

1 50 p. m. daily, except Sunday. No local stops.

4 53 p. m. daily. No local stops.

7 48 p. m. daily. No local stops.

9 56 p. m. daily. Stops on signal at Brooke, Wide Water and Quantico. Stops on signal at Woodbridge Sunday only.

SOUTHWARD FROM FREDERICKSHADO.

OUTHWARD FROM FREDERICKSBURG

6 00 a. m. daily except Sunday. Richmond accommodation. Makes all local stops.
6 29 a. m. daily, Atlantic Coast Line train. Stops at Milford, Doswell and Ashland daily, and on signal at other local stops on Sundays only.

signal. 8 32 p. m. daily. Seaboard Air Line train. Stops at Doswell and Ash-land on signal.

W. P. TAYLOR, Traffic Manager. E. T. D. MYERS, President.

Examination and YOU CAN CURE YOURSELF AT HOME at a nominal

ers will leave Pier 2, Light street, Baltimore, as follows:

4:30 p. m. Tuesdsy and Friday for Fredericksburg and all landings.

4:30 p. m. Wednesday for Tappahannock and all landings except Irvington, Weems, Moraus, Merry Point, Millenbeck and Bayport.

4:30 p. m. Thursday and 2:30 p. m. Sunday for Tappahannock and all landing except Bayport, Millenbeck, Merry Point and Moraus.

day at 9 s. m., stopping at all wharves except will call at Bayport on Tuesday and Friday only. Will not call at Mil-lenbeck, Merry Point and Morans Wed-

Potomac River Route.

price. Direct factory agents for Solid Oak Furniture and Mason's Fruit Jars.

icksburg, Va.

Tomor Grander, Alexandria and Washington. Returning, will leave 7th Street Wharf, Washington, at 4 p. m. Thursday, calling at all the above mentioned wharves, leaving Leonardtown at 6 a. m. Monday and Friday, Kinsale at 12 m., Millers at 4 p. m. Grassus at 5 p. m. and Friday.

HENRY WILLIAMS, Agent,
Baltimore, Md.
STEPHENSON & BRO., Agents,

Tage 1 Piankatank River Line. Winter Schedule, in effect September

Will leave Baltimore 5 p. m. Monday and Thursday, weather permitting, for Harcums, Timbs, Reedville, Grace Point, Byrdton, Eubanks, Ocrans, Jacksons Creek, Cherry Point, Cricket Hill, Callis, Fitchetts, Ruarks, Warchouse, Conrads, Green Point, Stampers, Blands and

Will leave Baltimore 5 p. m. Wednes-

Callis. 9 30 "

Cricket Hill. 9 45 "

Cherry Point. 10 00 "

Jacksons Creek. 10 30 "

Palmers. 12 00 m.

Little Bay. 12 15 p. m.

Chases 12 45 "

Harcums 6 00 "
Blackwells 6 30 "
Sampsons 7 00 "
Arrive at Baltimore 5 a. m. Wednesdays and Saturdays.

T. A. JOYNES, Supt. Steamer Lines. W. H. BROWN, Agent. T. MURDOCK, Fr't and Passenger Agt.

only.

10 44 a. m. daily except Sunday. Makes all local stops on signal.

12 24 p. m. daily, Southern R'y train. No local stops.

12 38 p. m. daily. Seaboard Air Line train. Etops at Doswell and Ashland. Passengers taking this train for Elba and Byrd Street will transfer at Acca.

transfer at Acca.

18 p.m. daily, Atlantic Coast Line train. Stops at Doswell and Ashland.

land on signal.

Accommodation train leaves Richmond 4 p. m. daily except Sunday. Arrive Fredericksburg 6:37 p. m.

C. C. Cox, Agent.

W. D. Duke, General Manager.

W. D. Tayron Traffic Manager.